

Daviess County Lions Club Fair

Application for Fair Booth Rental

2017 Fair, July 19-22, Philpot, KY

Return To: Greg Mills
2945 Free Silver Rd.
Lewisport, Ky. 42351
270-922-7772
OR **Email:** gr8huntr@gmail.com (Subject Line: Fair Booth Rental)

Vendor Name: _____

Non-Profit: YES [] NO []

Address: _____

Phone: (____) _____ **Email:** _____

Type of Exhibit: _____

Manned [] (or) Display Only []

Will you have a raffle or give-away promotions? _____ If so list: _____

Contact Person: _____ **Phone:** _____

Outside booth space is average approximately **10'x10'**

Indoor booth space is approximately **10'x10'**

Electrical hook-up available in most locations

(No generators without prior approval)

Indicate number of spaces needed:

_____ Outside booth space at **\$100** per space **Total:** \$ _____

_____ Inside booth space at **\$25** per space **Total:** \$ _____ **Grand Total:** \$ _____

Three vendor passes will be issued per booth rental. **Additional** vendor passes are **\$10**.

To reserve your booth space a **check must be returned** with this application for the amount indicated above **by June 30, 2017**. Make check payable to: **Daviess County Lions Club Fair Inc.**

General Information and Contract Agreement

1. Exhibit times are from 4:00p.m. - 10:00 p.m. Wednesday through Saturday. Exhibitors are responsible for manning their booth during these hours. No fire, flame, grilling, cooking, food sales etc will be permitted inside exhibit buildings.
2. **Absolutely NO vendor vehicles allowed inside fair grounds (parking, driving, restocking, etc) after 4:00 p.m.** Be parked in designated area by this time.
3. Exhibitors and their workers **MUST** use Gate #2 off Winkler Rd for fair access and parking.
4. Exhibitor agrees to indemnify and hold harmless the Daviess County Lions Club Fair and its members for and damages and/or liability arising out of injury, theft, or personal property losses during the event.
5. With your signature below exhibitor agrees to said contract.

Exhibitor Signature: _____ **Date:** _____