

Food Vendors Application & Contract

Business Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Food Booth (if different) \_\_\_\_\_ Are you a non profit \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Booth Type,  Trailer,  Free Standing, \_\_\_\_\_ft (Front/wide) \_\_\_\_\_ft (Deep/side)

Amount of extra space needed for food preparation, storage (include hitch and door clearance)

Our Food Booth spaces are approximately 20' wide/front (Sales area) x 15 deep(sides)

(1) 20 amp 120 volt circuit will be provided per space. (No hard wiring into our electrical panels)

Additional power needs will be as follows: 20 amps 120 volt ---\$20

30 amps 120 volt---\$30

50 amps -----\$50

100 amps-----\$100

Food Type: (Attach a complete menu w/prices) : You will not be considered without complete menu and pricing

\*Deposit Required\*

A \$100 refundable deposit is required per space. Applications will not be considered if submitted without a deposit

Make checks payable to Daviess Co Lions Club Fair Refundable Deposit \$100, Space Fee \$250 --- Total Fee: \$350

Payment and Cancellation Deadline – June 30

Payments must be received by June 30, 2017; Vendor Space not paid in full by June 30 may be reassigned

Cancellations after June 30, 2017 will result in the forfeiture of all fees and 50% of deposit

Accepted vendors will be notified by phone & mail using information listed on this form, if vendor is not accepted your deposit and or application fees will be returned within 30 business day of notice.

All Vendors selections are made at the sole discretion of Daviess Co. Lions Club Vendor Chair Person.

Vendors must be set up and all vendor staff vehicles must be parked in vendor parking by 3:45pm daily

No Vendor booth breakdowns until 11pm the last night of Fair

### Food Vendors Application & Contract

**Food that vendors are allowed to sell only at price set by Food Chairman:** Bottled Water, Pork Burgers, Rib Eye Steak Sandwich, and Lemon Shake up's

**No** golf carts, 4 wheelers etc. will be allowed after 4PM Daily, hand carts or hand wagons only after 4PM

**All** items on menu must be approved by Vendor Chairperson; we reserve the right to limit your menu.

Vendors are responsible for any and all local and or state required licenses or permits, Ky sales tax

Vendors are responsible for their own insurance.

Vendor is responsible for Proper Hosing and electrical cords; they must be safe and meet local and state codes.

Vendors shall be open for business every night of Fair during operating hours.

Vendors are responsible for cleanliness and removing all trash and debris from their booths and booth area nightly.

For any damages and/or liability arising out of injury, theft or personal property losses during this event.

The Daviess County Lions Club Fair Inc. will not be responsible for loss of electrical power at any time, it is the vendor's responsibility to monitor and protect their products & inventory.

Vendor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Chairperson Signature: \_\_\_\_\_

Contact: Bill Conkright – Food Booth Chairman – 270-925-4052 or email: billycon@att.net

Date: \_\_\_\_\_

Vendor approved: Yes / No

Please Mail all Applications and payments to: **Fair Applications  
7837 Stevens School Rd.  
Whitesville, Ky. 42378**

Fairground location is:

6191 Hwy 142 Philpot Ky 42366 (**do not** send mail to this location)