

Daviess County Lions Club Fair

Application for 2019 Vendor Booth Rental

Fair Dates: July 10-13, Location: Philpot, KY

Vendor Coordinator: Greg Mills, 2945 Free Silver Rd., Lewisport, Ky. 42351

Contact Info: (270) 922-7772 **Email:** gr8huntr@gmail.com (Subject: Booth Rental)

Business/ Exhibit Name: _____

Address: _____

Phone: (_____) _____ **Email:** _____ **Tax No.** _____

Type of Exhibit: Manned [] (or) Display Only []

Non-Profit: YES [] NO []

Will you have a raffle or give-away promotion? _____ If so, list: _____

Contact Person: _____ **Phone:** _____ **Email** _____

Outside booth space is **10'x10' (Approx.)** Heavy Equipment spaces are 20' x 25'.

Indoor booth space is **10'x10' (Approx.)**

Electrical hook-up is available in most locations. No generators without prior approval.

A tent Canopy (sun shade) and cold drinks are recommended for your comfort.

Indicate number of spaces needed:

_____ Outside booth space(s) at **\$100** per space **Total:** \$ _____

_____ Inside booth space(s) at **\$25** per space **Total:** \$ _____

_____ Electrical is needed, at \$25 per space. **Total:** \$ _____

Two vendor passes will be issued per booth rental. Additional vendor passes are **\$10**.

To reserve your booth space, a **check must be returned** with this application for the amount indicated above **by July 1st**. **Make check payable to: Daviess County Lions Club Fair Inc. Mail to Greg Mills (see above).**

General Information and Contract Agreement

1. Exhibit times are from 5:00p.m. - 10:00 p.m. Wednesday through Saturday. Exhibitors are responsible for manning their booth during these hours. No fire, flame, grilling, cooking, food sales etc will be permitted inside exhibit buildings.
2. **Absolutely NO vendor vehicles allowed inside fair grounds (parking, driving, restocking, etc) after 4:30 p.m.** Be parked in designated area by this time.
3. Exhibitors and their workers **MUST use Gate #2 off Winkler Rd** for fair access and parking.
4. Exhibitor agrees to indemnify and hold harmless the Daviess County Lions Club Fair and its members for any damages and/or liability arising out of injury, theft, or personal property losses during the event.
5. With your signature below, exhibitor agrees to this contract Agreement.

Exhibitor Signature: _____ **Date:** _____