

# Daviess County Lions Club Fair, Inc.

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## Application for 2022 Vendor Booth/ Static Display Rental

Fair Dates: July 20-23, 2022. Location: Philpot, KY

**Vendor Coordinator:** Greg Mills, 2945 Free Silver Rd., Lewisport, Ky. 42351

**Contact Info:** (270) 922-7772 **Email:** [gr8huntr@gmail.com](mailto:gr8huntr@gmail.com) (Subject: Fair Rental)

**Business/ Exhibit Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_ **Tax No.** \_\_\_\_\_

**Type of Exhibit:** Manned [ ] (or) Display Only [ ]

**Non-Profit:** YES [ ] NO [ ]

**Will you have a raffle or give-away promotion?** \_\_\_\_\_ If so, list: \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Outside** booth space is 10'x10' (Approx.) Static Display (Auto/ Heavy Equipment) space is 20' x 25'.

**Indoor** booth space is **10'x10' (Approx.)** It can get very hot in our un-insulated buildings. Fans are encouraged. Electrical hook-up is available **at additional cost** in most locations. Bring outdoor extension cords. No generators allowed without approval. A tent Canopy (sun shade) and cold drinks are recommended for your comfort. No tables or chairs provided.

**Indicate number of spaces needed.** Cost is the total for all 4 days (5:00 PM to around 10:00 PM):

\_\_\_\_\_ Outside booth space(s) at **\$100** per space **Total:** \$ \_\_\_\_\_

\_\_\_\_\_ Inside booth space(s) at **\$25** per space **Total:** \$ \_\_\_\_\_

\_\_\_\_\_ Electrical needed, at \$25 per space. **Total:** \$ \_\_\_\_\_

**Two vendor passes** will be issued per booth rental. Additional vendor passes are **\$10**.

To reserve your booth space, a **check must be returned** with this application, for the amount indicated above, **by July 1<sup>st</sup>**. Make check payable to: **Daviess County Lions Club Fair Inc.** Mail to **Greg Mills (see above)**.

### General Information and Contract Agreement

1. Manned booth times are from 5:00p.m. - 10:00 p.m. Wednesday through Saturday. Exhibitors are responsible for manning their booth during these hours. No fire, flame, grilling, cooking, food sales etc will be permitted inside exhibit buildings.
2. Absolutely NO vendor vehicles allowed inside fair grounds (parking, driving, restocking, etc) after 4:30 p.m. Be parked in designated area by this time.
3. Exhibitors and their workers **MUST use Gate #2 off Winkler Rd** for fair access and parking.
4. Exhibitor agrees to indemnify and hold harmless the Daviess County Lions Club Fair and its members for any damages and/or liability arising out of injury, theft, or personal property losses during the preparation or main Fair events.
5. With your signature below, exhibitor agrees to this contract Agreement.

**Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_